

Christian and Muslim Saints: Roles and Functions Compared

Thursday 12th November, 2015 – Ertegun House, Oxford

Programme

- 9.00-9.15: *Registration*
- 9.15-9.30: Welcome and introduction
- 9.30-9.50: Miranda Williams (Oxford), 'Christian and Muslim shared shrines in the *Manar al-Athar* photo-archive'
- 9.50-10.45: Bryan Ward-Perkins (Oxford), 'The early development of Christian sainthood'
- 10.45-11.00: *Refreshments*
- 11.00-12.50: Simon Yarrow (Birmingham), 'The Cult of Saints in Latin Christendom: New Developments, c.800-1500'
- Monica White (Nottingham), 'Models of Sainthood and Veneration in the Eastern Christian World, 900-1200'
- 12.50-1.45: *Lunch*
- 1.45-3.35: Roderick Grierson (Rumi Institute), 'Friends of God': Turkish Sufism and the Conversion of Anatolia'
- Azfar Moin (Austin, Texas), 'Saint Shrines as Objects of Imperial Veneration and Desecration in the Post-Mongol Empires'
- 3.35-3.50: *Refreshments*
- 3.50-5.40: Sarah Ansari (RHUL), 'A way of life rather than an ideology?': Sufi saints and the politics of identity in Sindh'
- Moin Nizami (OXCIS), 'The Sufi-'Alim Nexus: Muslim Mystic Trends in 18-19th c. Northern India'
- 5.40-6.00: Closing remarks: Francis Robinson (RHUL)
- 6.00: *Close of workshop*



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